Ohio EPA - Daily Discharge Monitoring Report - Form 4500

SUBMISSION ID:

FACILITY:

COUNTY:

DISTRICT:

LOCATION:

13898

American Energy Corp Century Mine

43521 Mayhugh Hill Rd Twp Hwy 88 Beallsville, OH 43716 Belmont

SEDO

STATUS:

Original

PERMIT NUMBER:

STATION CODE: MONITORING PERIOD: REPORTING LAB:

0IL00091*GD

2008-05-01 To: 2008-05-31 Tra-Det Inc.

ANALYST: Laura K. Wright

| NO | D | ISC | HA | RGE | INDI | CA' | COR: |
|----|---|-----|----|-----|------|-----|------|

| PARAMETER | Total Suspended Solids | Nitrogen, Ammonia (NH3) | Chlorine, Total Residual | CBOD 5 day | Fecal Coliform | | | | | |
|---|---|----------------------------|-----------------------------|--|--|--|------------|--|--|--|
| PARAMETER CODE | 00530 | 00610 | 50060 | 80082 | 31616 | | | | | |
| UNITS | 4106 | 4106 | 4106 | 4106 | 6654 | | | | | |
| FREQUENCY SAMPLING TYPE | 1 / 2 Weeks | 1 / 2 Weeks | 1 / 2 Weeks | 1 / 2 Weeks | 1/Month | | | | | |
| 2008-05-01 | Grab | Grab | Grab 0 | Grab | Grab | | | | | |
| 2008-05-02 | | <u> </u> | 0 | | | | | | | |
| 2008-05-03 | | | AN | | | | | | | |
| 2008-05-04 | | | AN | | | | | | | |
| 2008-05-05 | | | 0 | | <u> </u> | | | | | |
| 2008-05-06 | | | 0 | | | | | | | |
| 2008-05-07 | | | 0 | | | | | | | |
| 2008-05-08 | AA 0.87 | 0.25 | 0 | 1.5 | 1 | | | | | |
| 2008-05-09 | | | 0 | | | | | | | |
| 2008-05-10 | | | AN | | | | | | | |
| 2008-05-11 | | | AN | | | | | | | |
| 2008-05-12 | | | 0 | | | | | | | |
| 2008-05-13 | | | 0 | | | | | | | |
| 2008-05-14 | | | 0 | | AA 10 | | | | | |
| 2008-05-15 | | | 0 | | | | | | | |
| 2008-05-16 | | | 0 | | | | | | | |
| 2008-05-17 | | | AN | | | | | | | |
| 2008-05-18 | | | AN | | | | | | | |
| 2008-05-19 | | | 0 | | | | | | | |
| 2008-05-20 | | | 0 | | | | | | | |
| 2008-05-21 | AA 0.87 | 2.7 | 0 | 7.8 | | | | | | |
| 2008-05-22 | | | 0 | | | | | | | |
| 2008-05-23 | | | 0 | | | | | | | |
| 2008-05-24 | | | AN | | | | | | | |
| 2008-05-25 | | | AN | | | | | | | |
| 2008-05-26 | | | AN | | | | | | | |
| 2008-05-27 | | | 0 | | | | | | | |
| 2008-05-28 | | | 0 | | | | | | | |
| 2008-05-29 | | | 0 | | | | | | | |
| 2008-05-30 | | | 0 | | | | | | | |
| 2008-05-31 | | | AN | | | | | | | |
| Minimum | 0.0 | 0.25 | 0.0 | 1.5 | 0.0 | | | | | |
| Maximum | 0.0 | 2.7 | 0.0 | 7.8 | 0.0 | | | | | |
| Average Count | 0 2 | 1.475 | 0 21 | 4.65 | 0 | ┼────────────────────── | | | | |
| Name of Responsible Officia | • | | | | Signature of Responsibl | e Official or Authorized | Submission | | | |
| or Authorized Representativ Adam Hartley | Authorized Representative with the information submitted herein and based on my inquiry of those individuals immediately responsible for obtaining the information. I believe the submitted information is private information. I believe the | | | | | | | | | |
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